

# Colfax Free Fair ♦ June 13-16, 2024

Available to members of:

FFA, FBLA, FCCLA, NHS, Boy Scouts, Girl Scouts, 4-H, Art Club  
Supporting Livestock Breed Organizations, adult open class

Exhibitor Schedule	
ALL Meat Animal Project pictures in & ear tagged, send to Tiffany Schaffner	Wednesday, April 10th
Pen Reservation Forms due for animal exhibits	Friday, May 17th
Animal Registration Form due	Friday, May 17th
<b>ALL EXHIBITS (ANIMAL AND NON ANIMAL) NEED TO BE REGISTERED ON FAIRENTRY BY</b>	<b>Friday, May 17th</b>
YQCA certifications due by	Friday, May 17 <sup>th</sup> at Mid-Night
ALL exhibits should be checked in at Exhibit Building (This includes all animal and non-animal exhibits)	Wednesday, June 12 <sup>th</sup> 6:30-8:00 p.m. Thursday, June 13 <sup>th</sup> , from 8-11:30 a.m.
Animal Weigh-in	Thursday, June 13 <sup>th</sup> <b>BY</b> 11:30 a.m.
American Legion Opens Fair with the Posting of Colors	Thursday, June 13 <sup>th</sup> , at 12:00 p.m.
Cake Auction (All exhibitors must be present)	Thursday, June 13 <sup>th</sup> , at 6:00 p.m.
<b>JUDGING:</b> Arts & Crafts Building Exhibits (non-animal divisions)	Thursday, June 13 <sup>th</sup> at 1:00 p.m.
<b>JUDGING:</b> Adults Open Class	Thursday, June 13 <sup>th</sup> at 1:00 p.m.
<b>JUDGING:</b> Cloverbuds (K-2 <sup>nd</sup> graders)	Thursday, June 13 <sup>th</sup> at 1:00-3:00 p.m.
<b>JUDGING:</b> Small animals (rabbits & poultry)	Thursday, June 13 <sup>th</sup> at 12:30 p.m.
<b>JUDGING:</b> Swine	Friday, June 14 <sup>th</sup> at 9:00 a.m.
<b>JUDGING:</b> Goats	Friday, June 14 <sup>th</sup> immediately following swine
<b>JUDGING:</b> Dairy	Friday, June 14 <sup>th</sup> immediately following goats, no sooner than 1 p.m.
<b>JUDGING:</b> Beef	Friday, June 14 <sup>th</sup> immediately following dairy
<b>JUDGING:</b> Sheep	Friday, June 14 <sup>th</sup> immediately following beef
Meat Animal Auction	Saturday, June 15 <sup>th</sup> at 6:00 p.m.
American Legion Closes Fair with the Retirement of Colors	Sunday, June 16 <sup>th</sup> at 1:00 p.m.
Exhibit Clean Up	Sunday, June 16 <sup>th</sup> from 1:00 and 2:00 p.m.

Pen Reservation Forms are due to Mrs. Schaffner by May 17<sup>th</sup> or a \$10 fee will apply.

Registration (on the FairEntry website at <http://colfaxfreefair.fairentry.com>) needs to be completed by May 17<sup>th</sup>.

Arts and Craft drop off can be done on Wednesday, June 12 from 6:30-8:30pm or Thursday, June 13 from 8-11:30 a.m. Items will need to be with their tags & descriptions by 11:30 a.m.

**For EVERY TEN arts & craft exhibits, the exhibitor will be put in a drawing for a \$100!**

Weigh-in hours are Thursday morning from 8-11:30 a.m. Projects not registered will not be allowed to exhibit. Registration must be done ON FAIRENTRY by May 17<sup>th</sup>!

Arts and crafts building closes on Sunday at 2:00 p.m. Exhibitor entries can be removed from the building between the hours of 1:00 and 2:00 p.m.

**All meat animal projects need to be tagged, using tags provided by Mrs. Schaffner. Pictures of the animals TAGGED need to be sent to Mrs. Schaffner by April 10, 2024.**

**[schaffner@colfax.k12.wi.us](mailto:schaffner@colfax.k12.wi.us)**

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## General Rules and Information:

All exhibitors showing animals must reserve pens. Return the page titled “pen reservation form” to Mrs. Schaffner by May 17 to reserve a spot for your animals, please respect the deadline, or a \$10 fee will apply. Animals cannot be brought to the fair until Thursday morning. **Rules are set to make everything as fair and uniform as possible.** Through this entire book, where dates have been omitted and days of the week are used, the day pertains to the week of the fair only (Wednesday-Sunday of fair week).

**The FFA Alumni meets the first Tuesday of June at 7 p.m. at the Colfax fairgrounds. If an exhibitor has any special requests or concerns, they should be present at that time.**

1. Members of the following clubs within the counties of Barron, Dunn, Chippewa, Pepin, Eau Claire, and St. Croix are eligible to compete: FFA, FBLA, FCCLA, NHS, Boy Scouts, Girl Scouts, 4-H, Supporting Livestock Breed Organizations
2. Leaders of clubs: if you have a member with special needs, please let Mrs. Schaffner know.
3. **Every club is required to participate in building watch in the arts/crafts building.** If shifts are not covered, the building will be closed. The Colfax Fair Board is not responsible for the loss, theft, or damage of any entry or livestock. All Clubs are responsible to have security in buildings where they have entries. If there are any changes that need to be made to the watch schedule, please contact Tiffany Schaffner (schaffner@colfax.k12.wi.us) by June 1<sup>st</sup>.
4. When entering an exhibit, follow the rules of that division. Failure to do so can result in a lower placement.
5. The craft building will be open for reception of exhibits from 6:30-8 p.m. on Wednesday and 8--11:30 a.m. on Thursday of fair week. **HAVE YOUR ENTRIES in FAIR ENTRY by May 17th!** Animals can only be brought in on Thursday morning.
6. All exhibits must remain on display until 1 p.m. on Sunday. Removal of exhibits can be done between 1 and 2 p.m. Anything left after 2 p.m. will be disposed of.

## GENERAL ANIMAL RULES:

1. All animals must be at the fair on Thursday by 11:30 a.m.
2. Exhibitors must show their own animals with exception when the exhibitor has more than one animal to show.
3. All animals must be in the care of the exhibitor by May 1<sup>st</sup> of current year. This pertains to before and during the fair. Failure to do so will be a forfeit of ribbons and premiums.
4. Livestock exhibits are limited to 5 beef, 7 swine, 9 sheep, 9 goats or any combination not to exceed 12 animals total per individual exhibitor. Poultry is limited to 10 and rabbit/cavy is limited to 7.
5. Bring the Colfax Fair Health Certificate on entry day and deliver to the superintendent of the livestock building. All animals must meet health requirements as established by DATCP (<https://datcp.wi.gov/Documents/FairRulesAnimals.pdf>). Animals cannot be unloaded until health papers are checked and approved by the designated Colfax FFA Alumni member.
6. All poultry must be tested and papers must be brought to the superintendent at the fair.
7. Walk animals east and north of the livestock buildings.
8. No high pressure washers allowed on the fairgrounds due to safety.
9. Exhibitors should bring PVC pipe with nipple for watering their swine. No tub waterers.
10. General clean-up is required to be done daily by exhibitors.
11. All bedding must be removed from stalls, pens and cages. Bedding must be put into the center aisles by 7 p.m. on Sunday. Failure to do so will cause premiums to be withheld.
12. Anyone mistreating animals will automatically lose their premiums and will not be eligible for sale at auction.
13. All animal exhibits must participate in showmanship.
14. FFA Alumni executive board and superintendents have the right to disqualify any animal or exhibitor for inappropriate show behavior or safety reasons.
15. Exhibitors must have their own showing equipment including halters, show sticks, feed pans, water buckets, shovels, etc.
16. Exhibitors must continue to maintain proper animal health of animal, including maintain established diet through the duration of the fair.

## MARKET ANIMAL RULES:

1. Exhibitors must show the animal and have completed YQCA training in order to sell that animal at the FFA Alumni Auction and meet division requirements.
2. All animals must be at the fair and weighed in by 11:30 a.m. on Thursday.
3. Upon checking in your animal(s) at the fair, you will be required to designate which meat plant it will be transported to. Your choices will be announced at check-in at the fair.
4. All meat animal projects need to be tagged, using tags provided by Mrs. Schaffner. Pictures of the animal need to be sent to Mrs. Schaffner by **April 10, 2024** [Schaffner@colfax.k12.wi.us](mailto:Schaffner@colfax.k12.wi.us)
5. Maximum paid weight for beef is 1600 pounds. Maximum paid weight for swine is 280 pounds. No maximum paid weight for goats.
6. Only clubs within a 17-mile radius of the fairgrounds may participate in the auction.

### FAIR SUPERINTENDENTS

Exhibit Supervisor	Stephanie Beyrer	
Animal/General Superintendent	Tiffany Schaffner	715-962-3155
Livestock Building	Jody Albricht	715-962-4447
Fair Animal Health Supervisor	Colfax Animal Hospital	715-962-3380
Small Animal Barn Supervisor		
Pig, Sheep, Goat Barn Supervisor	Flint Roberts	
Cattle Barn Supervisor	Jon Wantoch	715-577-9231

### PREMIUMS

<b>Dairy and Beef</b>	Blue	\$6.00	<b>Sheep, Swine, Goats</b>	Blue	\$5.00
	Red	\$5.00		Red	\$4.00
	White	\$4.00		White	\$3.00
	Pink	\$3.00		Pink	\$2.00
<b>Rabbits, Poultry</b>	Blue	\$3.25	<b>Arts/Craft Divisions</b>	Blue	\$3.25
	Red	\$3.00		Red	\$3.00
	White	\$2.75		White	\$2.75
	Pink	\$2.50		Pink	\$2.50
<b>Showmanship</b>	TOP	Ribbon	<b>Adult Open Class</b>	Blue	\$3.00
	2 <sup>nd</sup> Place	\$5.00		Red	\$2.50
	3 <sup>rd</sup> Place	\$4.00		White	\$2.00
	4 <sup>th</sup> Place	\$3.00			
	5 <sup>th</sup> & Down	\$2.00			
			<b>Cloverbuds</b>	Each	Participation ribbon

### GRAND CHAMPIONS/RESERVE CHAMPIONS ANIMAL PROJECTS

Grand Champions will be awarded in the following categories if there are at least two exhibits competing. Recognition for the award winners will be SATURDAY evening at 7 p.m on the free stage, in case of bad weather, the alternate location will be the animal show arena. \*\*Grand Champion, Reserve Champion and Showmanship recipients will receive a gift card in addition to their ribbon. Attendance (of the recipient, no exceptions) at the awards ceremony is mandatory to receive the gift card. Cards will be available on Sunday at closing time of fair in the arts/crafts building. Card amounts to be determined and one card per exhibitor\*\*

Grand and Reserve-Holstein	Grand and Reserve-Barrow
Grand and Reserve-Colored Breed-Dairy	Grand and Reserve-Sheep-Ram
Grand and Reserve-Market Cattle	Grand and Reserve-Sheep-Wether
Grand and Reserve-Beef Breeding	Grand and Reserve-Sheep-Ewe
Grand and Reserve-Market Meat Goat	Grand and Reserve-Poultry-Cockerel
Grand and Reserve- Pet Goat	Grand and Reserve-Poultry-Pullet
Grand and Reserve-Dairy Goat	Grand and Reserve-Rabbit-Doe
Grand and Reserve-Breeding Meat Goat	Grand and Reserve-Rabbit-Buck
Grand and Reserve-Gilt Market	
Grand and Reserve-Gilt Breeding	

## GRAND CHAMPION NON-ANIMAL PROJECTS

<b>Adult Open Class-One</b>	<b>Cultural Arts</b> (Drawing & Painting, Photography, Posters, Jewelry/Beadwork, Wire and Miscellaneous, Computers)
<b>Arts and Crafts</b>	<b>Foods and Food Preservation</b>
<b>Clothing</b> (Knitting, Crocheting, Child Care, Home Furnishing)	<b>Mechanical Science</b> (Woodworking, Electricity, Small Engine, Handyman)
<b>Crops and Gardens</b> (Crop, Gardens, Houseplants)	<b>Natural Science</b> (Environmental Management, Outdoor Recreation, Vet Science, Wildlife)
<b>Self-Determined</b>	

### JUDGING SCHEDULE

Arts & Crafts Building Exhibits (non-animal divisions) Cake Decorating exhibitors must be present	Thursday, 1:00 p.m.
Adults Open Class	Thursday, 1:00 p.m.
Cloverbuds	Thursday, 1:00-3:00 p.m.
Small animals (rabbits & poultry)	Thursday, 12:30 p.m.
Swine	Friday, 9:00 a.m.
Goats	Friday, immediately following swine
Dairy	Friday, immediately following goats, no sooner than 1 p.m.
Beef	Friday, immediately following dairy
Sheep	Friday, immediately following beef

### wPOTENTIAL EXHIBITOR BUILDING WATCH SCHEDULE

Club Leaders: Below are the watch times for the arts/crafts building the fair. Please have your times covered and at check in, you can sign the names to the slot so we know they are filled. You may trade time slots between clubs, but that is the club's responsibility. If your club is not listed here and you have members participating, please contact Tiffany Schaffner at [schaffner@colfax.k12.wi.us](mailto:schaffner@colfax.k12.wi.us)

COLFAX FFA	COLFAX COMETS 4-H	22ers 4-H	Art Club/L.O/Sand Creek Pipers	HOWARD/WHEATON 4-H
Thursday 5-7	Friday 1-3	Thursday 7-9	Saturday 1-3	Saturday 3-5
Friday 11-1	Friday 3-5	Saturday 11-1	Saturday 5-7	Friday 5-7

## COLFAX FFA ALUMNI ANIMAL AUCTION

Start time is Saturday 6:00 p.m., projects to be sold, any and all items.

**YQCA Certification will be required in order to sell your animal.** <http://yqca.org>

All meat animal projects need to be tagged, both ears, using tags provided by Mrs. Schaffner.

1. 10% commission will be charged on consignment items.
2. 3% commission will be charged on meat projects sold at the auction.
3. All sale items must be consigned prior to auction. To consign, contact Steve Ackerlund 962-4447.
4. No bulls over 500 lbs, minimum weight for swine is 210 lbs, minimum weight for beef is 1100 lbs., minimum weight for wethers is 100 lbs and minimum weight for market meat goats is 60 lbs.

### Market Animal Checklist

Complete expectations in this order

- Market Pictures/Animal Tags by April 10th
- Pen Reservation by May 17th
- Animal Registration form by May 17th
- YQCA by May 17<sup>th</sup> at Midnight, email to [schaffner@colfax.k12.wi.us](mailto:schaffner@colfax.k12.wi.us)
- Register for fair at <http://colfaxfreefair.fairentry.com> by May 17th
- Weigh in Animal by Thursday June 13<sup>th</sup>, 11:30 a.m. **& bring Health Certification Form**
- Care for your animals through the whole fair
- Judging- See Judging or Overall Schedule for your species time
- Auction on Saturday at 6 p.m.
- Pens MUST be cleaned on Sunday June 15th, between 1:00-2:00 p.m.
- Find the *Colfax FFA Alumni Treasurer* for your check AFTER area is clean (you have 30 days to cash)



## DUNN COUNTY AREA DAIRY OPEN SHOW

Dunn County Area Dairy Open Show will start with a president's class of showman, ages explorer and younger. All showmen will receive awards. The show time is Saturday at 12:30 p.m. Contact Tim Lauffer, 715-962-3869.

### Entry Rules:

1. All breeds, grade, and purebred are allowed.
2. All animals must have health papers signed by a D.V.M.
3. Juniors who are showing cattle at the fair may exhibit those cattle for \$2.00.
4. All animals are charged an entry fee of \$5.00 per head.
5. All entry fees go towards awards.
6. The 1<sup>st</sup> and 2<sup>nd</sup> place of each class, colored and black and white, will compete for a Grand and Reserve Grand Champion in their respective classes. 1 through 5, and 6 through 9 colored breed champions will be separated from black and whites.
7. There are no classes for bulls.
8. Registration is due the day of the show. Do not send in these animals on the regular entry form for youth exhibitors.

### Classes:

1. Presidents Class	6. Junior Yearling Calf	11. 4 Yr Old: born on or after Sept. 1
2. Junior Calf	7. Winter Yearling Calf	12. Aged Cow: 5 yrs and over born before Sept. 1
3. Intermediate Calf	8. Senior Yearling Calf	13. Produce of Dam
4. Senior Calf	9. 2 Yr Old: born on or after Sept 1	14. Dress a Calf Contest
5. Summer Yearling Calf	10. 3 Yr Old: born on or after Sept. 1	15. Dry Cow

## ANIMAL DIVISIONS

Animals need to be registered with Tiffany Schaffner before May 17th, or a \$10 fee will apply. The PEN REGISTRATION FORM (page 27) stating the number of animals you plan to exhibit must be mailed to Tiffany Schaffner. Exhibitors must be registered animals on Fair Entry and have a Pen Reservation Form turned by May 17<sup>th</sup>. **All cages must have a lock on them. Failure will lead to premium forfeiture.**

### Dairy-Division 1

Show time: Friday, immediately following goats, no sooner than 1 p.m.

#### **CLASS A: Exploring Dairy, Section 1: Exploring dairy**

#### **CLASS B: Heifer Holstein/CLASS C: Guernsey/CLASS D: Jersey/CLASS E: Brown Swiss/CLASS F: Ayrshire/CLASS G: Milking Shorthorn**

- Section 1: Junior heifer calf: any calf born on or after March 1 of exhibit year
- Section 2: Intermediate heifer calf: any calf born between December 1 year preceding exhibit & February 28 or 29 of exhibit year
- Section 3: Senior heifer calf: any calf born between September 1 and November 30, of year preceding exhibit year
- Section 4: Summer Yearling heifer calf: any calf born between June 1 and August 31 of year preceding exhibit year
- Section 5: Junior Yearling heifer calf: any calf born between March 1 and May 31 of year preceding exhibit year
- Section 6: Winter Yearling heifer calf: any calf born between December 1 thru February of year preceding exhibit year
- Section 7: Senior Yearling heifer calf: any calf born between September 1 and November 30 of year preceding exhibit year

**CLASS H: Cow Holstein/Class I: Guernsey/Class J: Jersey/Class K: Brown Swiss/ Class L: Ayrshire/ Class M: Milking Shorthorn/ Class N: Other** Exhibitors are responsible for providing milking units for lactating animals during the time of the show.

- Section 1: Two-Year old cows: lactating cows that are two years of age
- Section 2: Three-Year old cows: lactating cows that are three years of age
- Section 3: Four-year old cows: lactating cows that are four years of age
- Section 4: Aged Cows: lactating cows that are five years of age or older
- Section 5: Dry Cows

#### **CLASS O: Dairy showmanship**

- Section 1: Junior (3<sup>rd</sup>-6<sup>th</sup> grade)
- Section 2: Senior (7<sup>th</sup> grade +)

## Goats-Division 2

Show time: Friday, immediately following swine.

### CLASS A: Exploring Goat

### CLASS B: Dairy Goats/CLASS C: Breeding Meat Goats

- Section 1: Doe Kid (less than 4 months)
- Section 2: Buck Kid (less than 4 months)
- Section 3: Senior Doe Kid (older than 4 months but less than 1 year)
- Section 4: Senior Buck kid (older than 4 months but less than 1 year)
- Section 5: Yearling Doe (1 year up to 18 months)
- Section 6: Yearling Buck (1 year up to 18 months)
- Section 7: Mature Doe (18 months & older)
- Section 8: Mature Buck (18 months & older)

### CLASS D: Pet Goats (Pygmy or other goat not used for production)

- Section 1: Pet Goat Kid (less than 4 months)
- Section 2: Pet Goat Senior Kid (older than 4 months but less than 1 year)
- Section 3: Pet Goat Yearling (1 year up to 18 months old)
- Section 4: Pet Goat Mature (18 months & older)

### CLASS E: Market Meat Goat

- Section 1: Meat breed market doe or wether
- Section 2: Dairy breed market doe or wether
- Section 3: Crossbred market doe or wether

### CLASS F: Goat showmanship

- Section 1: Junior (3<sup>rd</sup>-6<sup>th</sup> grade)
- Section 2: Senior (7<sup>th</sup> grade +)

## Beef-Division 3

**Show time: Friday, immediately following dairy.** Specify breed under description on entry form. All show animals must be halter broke before entering the fair grounds.

### CLASS A: Exploring Beef , Section 1: Exploring Beef

### CLASS B: Breeding Class (50% beef or more)

- Section 1: Junior heifer: any calf born between January 1 and April 30 of exhibit year
- Section 2: Senior heifer: any calf born between September 1 and December 31 of year preceding exhibit year
- Section 3: Summer yearling heifer: any calf born between May 1 and August 31 of year preceding exhibit year
- Section 4: Junior yearling heifer: any calf born between January 1 and April 30 of year preceding exhibit year
- Section 5: Senior yearling heifer: any calf born between September 1 and December 31 of 2<sup>nd</sup> year preceding exhibit year

- Section 6: Cows, two years and over
- Section 7: Pair of calves
- Section 8: Cow/calf pair

**Market Beef: Must be weighed-in Thursday by 11:30 a.m.** Market animals must have been halter broke by weigh-in. Beef must meet the minimum requirement of 1100 lbs in order to be sold at auction

**CLASS C: 100% Beef/CLASS D: Dairy/Beef Cross (with dairy and beef blood)/CLASS E: 100% Dairy Blood**

- Section 1: 900-1100 lbs. (Non-Market)
- Section 2: 1101-1250 lbs.
- Section 3: 1251lbs +

**CLASS F: Bred and Owned**

- Section 1: Owners of all junior ages.

**CLASS G: Beef showmanship**

- Section 1: Junior (3<sup>rd</sup>-6<sup>th</sup> grade)
- Section 2: Senior (7<sup>th</sup> grade +)

**Swine-Division 4**

**Show time: Friday 9 a.m.**

**Swine must be weighed in Thursday by 11:30.** Swine must meet the minimum requirement of 210 lbs. to be sold at auction. Maximum paid weight for swine is 280 pounds. PUURS tests are required for every farm that brings a pig and should be turned in with Health Certification Form before animal is removed from the trailer.

**\*\*Exhibitors should bring PVC pipe with nipple for watering their swine. No tub waterers.**

**CLASS A: Exploring Swine, Section 1: Exploring Swine**

**CLASS B: Market Swine-minimum weight 210 lbs.**

- Section 1: Light Market Barrow
- Section 2: Medium Market Barrow
- Section 3: Heavy Market Barrow
- Section 4: Light Market Gilt
- Section 5: Medium Market Gilt
- Section 6: Heavy Market Gilt

**ESTIMATE THE WEIGHT OF YOUR SWINE AND SIGN UP FOR THAT SECTION ON THE ENTRY FORM**

**CLASS C: Breeding Swine (purebred or crossbreed)-no minimum weight**

- Section 1: March Breeding Gilt
- Section 2: February Breeding Gilt
- Section 3: January Breeding Gilt

**CLASS D: Bred and Owned**

- Section 1: Owners of all junior ages.

**CLASS E: Swine Showmanship**

- Section 1: Junior (3<sup>rd</sup>- 6<sup>th</sup> grade)
- Section 2: Intermediate (7<sup>th</sup>- 9<sup>th</sup> grade)

Section 3: Senior (10<sup>th</sup>-12<sup>th</sup> grade)

### Sheep-Division 5

Show time: Friday, immediately following beef. Sheep must be at the fair by 11:30 on Thursday.  
All wethers must meet the 100 lbs minimum for auction sale.

**CLASS A: Exploring Sheep, Section 1: Exploring sheep**

**CLASS B: Suffolk & Hampshire/CLASS C: Wool Breeds/CLASS D: Other Breeds**

- Section 1: Ewe Lamb
- Section 2: Ram Lamb
- Section 3: Yearling Ewe
- Section 4: Yearling Ram
- Section 5: Aged Ewe
- Section 6: Aged Ram
- Section 7: Breeding Flock (1 ram, 2 ewes of any age)

**CLASS E: Wether**

- Section 1: Pen of market wether (2)
- Section 2: A single wether

**CLASS F: Sheep Showmanship**

- Section 1: Junior (3<sup>rd</sup>-6<sup>th</sup> grade)
- Section 2: Senior (7<sup>th</sup> grade +)

### Poultry-Division 6

Showtime: Thursday following rabbit/cavy judging.  
Poultry must be registered and at the fair by 11:30 Thursday.

All exhibitors of poultry must be present to show their bird. **The young birds must be hatched in current year. Old birds can be hatched any prior year and in classes I-P only.** All cages must have a lock on them. Failure to do so will result in forfeiture of fair premiums. NO EXCEPTIONS. All poultry must be blood tested and paperwork available at time of entry. Brielle Bjork is available for providing tests (715-704-1191). All poultry exhibitors are responsible for setting up cages Wednesday 6-8pm.

**CLASS A: Exploring , Section 1: Exploring Poultry**

**CLASS B: American Varieties/CLASS C: Mediterranean Varieties/CLASS D: Asiatic Varieties/CLASS E: English Varieties/CLASS F: Any other standard/CLASS G: Crossbred Varieties/CLASS H: Continental/CLASS I: Bantams**

- Section 1: Young Cockerel (male)
- Section 2: Young Pullet (female)
- Section 3: Hens
- Section 4: Roosters

**CLASS J: Ducks/CLASS K: Geese/CLASS L: Turkeys/CLASS M: Pigeons/CLASS N: Pheasant/CLASS O: Guinea/CLASS P: Peafowl/CLASS Q: Any other non-chicken**

- Section 1: Young Male (hatched this year)
- Section 2: Young Female (hatched this year)
- Section 3: Old Male
- Section 4: Old Female

**10 ANIMALS PER EXHIBITOR IN DIVISION 6**

**CLASS R: Showmanship**

- Section 1: Junior (3<sup>rd</sup>-6<sup>th</sup> grade)

Section 2: Senior (7<sup>th</sup> grade +)

### **Rabbit & Cavy-Division 7**

Showtime: Thursday 12:30 p.m.

Rabbits and Cavies must be registered and at the fair by 11:30 on Thursday.

All exhibitors must be present to show their animal for judging. Judged on breed characteristics as seen in the American Rabbit Breeder Association Standard of Perfections. All rabbit exhibitors are responsible for setting up cages Wednesday 6-8pm. All cages must have a lock on them. Failure will result in forfeiture of fair premiums.

#### **CLASS A: Exploring Rabbits**

Section 1: Exploring rabbit/cavy

#### **CLASS B: Large Fancy over 6 lbs. (American Sable, Belgian hare, English Spot, Harlequin, Lilac, Rheinlander, Silver, Silver Martin, Florida White, Tan, Thrianta)**

Section 1: Buck over 6 months                      Section 2: Doe over 6 months

Section 3: Buck under 6 months                      Section 4: Doe under 6 months

#### **CLASS C: Small Fancy under 6 lbs. (Dutch, Netherland Dwarf, Polish, Britannia Petite's, Dwarf Hotot, Havana, Himalayan, Mini Satin)**

Section 1: Buck over 6 months                      Section 2: Doe over 6 months

Section 3: Buck under 6 months                      Section 4: Doe under 6 months

#### **CLASS D: Wool (All Angora, Jersey Wooly, America Fuzzy Lop, Lionhead)**

Section 1: Buck over 6 months                      Section 2: Doe over 6 months

Section 3: Buck under 6 months                      Section 4: Doe under 6 months

#### **Class E: Mini Rex/Rex**

Section 1: Buck over 6 months                      Section 2: Doe over 6 months

Section 3: Buck under 6 months                      Section 4: Doe under 6 months

#### **Class F: Any Other Large Breed/Commercial (American, Beveran, D'Argent's, Californians, Checkered giants, Chinchilla breeds, Cinnamon, Flemish Giant, Palomino, Satin, Silver Fox, New Zealand)**

Section 1: Buck over 6 months                      Section 2: Doe over 6 months

Section 3: Buck under 6 months                      Section 4: Doe under 6 months

#### **Class G: Lop (English, French and Holland, Mini)**

Section 1: Buck over 6 months                      Section 2: Doe over 6 months

Section 3: Buck under 6 months                      Section 4: Doe under 6 months

#### **Class H: Crossbred/Pet Class**

Section 1: Buck over 6 months                      Section 2: Doe over 6 months

Section 3: Buck under 6 months                      Section 4: Doe under 6 months

#### **CLASS I: Cavies (bring your own cages, and take home cavies after judging)**

Section 1: Old Boar (over 4 months)                      Section 2: Old Sow (over 4 months)

Section 3: Young Boar (Under 4 months)                      Section 4: Young Sow (under 4 months)

#### **CLASS J: Showmanship**

Section 1: Junior (3<sup>rd</sup> – 6<sup>th</sup> grade)

Section 2: Intermediate (7<sup>th</sup> & 8<sup>th</sup> grade)

Section 3: Senior (9<sup>th</sup> and older)

**7 ANIMALS PER EXHIBITOR IN DIVISION 7**

**\*\*\*Arts & Crafts Building\*\*\***

**Exhibitors should include notes detailing their art & craft projects**

**Judging starts at 1 p.m.**

## Crops and Gardens-Division 20

All entries must be from this year's crops, be washed and displayed on a paper plate (if applicable) in a clear plastic bag.

### CLASS A: Crops

Section 1: Soybeans-sheaf, 2" diameter-remove leaves

Section 2: Barley-sheaf, 2" diameter

Section 3: Oats-sheaf, 2" diameter

Section 4: Wheat-sheaf, 2" diameter

Section 5: Forage-slice of hay in lg. plastic bag

Section 6: Corn-three stalks

Section 7: Kidney beans-sheaf, 2" diameter

Section 8: Collection of 5 or more crops including roots (pressed and mounted)

Section 9: Collection of 10 or more farm crop seeds in small plastic bag labeled with common name

Section 10: Collection of 10 different weeds, pressed, mounted, labeled with common name, crop found in, chemical or cultural control methods, date collection, root must be included

Section 11: Homemade plant press

### CLASS B: Vegetables & Fruits

Section 1: Strawberries, any variety 1 pint

Section 2: Any other fruit, 1 pint

Section 3: Tomatoes, ripe or green, plate of 3

Section 4: Onions, plate of 5

Section 5: Peas, 1 pint

Section 6: Rhubarb, 5 stalks

Section 7: Potatoes, plate of 5

Section 8: Radishes, plate of 5

Section 9: Yellow beans, 1 pint

Section 10: Green beans, 1 pint

Section 11: Three chards of spinach

Section 12: Box display of garden produce, 5 varieties, 3 each

### CLASS D: Plant and Soil Experiments—posters—poster size 14" x 22"

Section 1: Poster pertaining to plant reproduction

Section 2: Poster pertaining to soils

Section 3: Poster pertaining to plant growth facts

### CLASS E: Soils and Conservation Projects—poster or other form—poster size 14" x 22"

Section 1: Exhibit pertaining to soil texture

Section 2: Exhibit pertaining to soil structure

Section 3: Exhibit pertaining to water holding capacity or other

Section 4: Exhibit pertaining to soil formation

Section 5: Exhibit pertaining to soil fertility and plant

## Computers-Division 21

### CLASS A: Beginning (3<sup>rd</sup>-6<sup>th</sup> grade)/CLASS B: Advanced (7<sup>th</sup> grade and older)

Section 1: Poster or display related to computer technology in our lives

- Section 2: Poster or display related to network technology
- Section 3: Computer generated graphic illustration
- Section 4: Computer generated sign or card
- Section 5: Computer generated CAD design (computer-aided design)
- Section 6: Computer generated art designed by exhibitor
- Section 7: Any other

### **Posters-Division 22**

Limit of three per exhibitor. Poster size is 14" x 22".

#### **CLASS A: Poster (3<sup>rd</sup>-6<sup>th</sup> grade)/CLASS B: Poster (7<sup>th</sup> grade and older)**

- Section 1: Safety
- Section 2: Wildlife
- Section 3: Conservation
- Section 4: Dairy
- Section 5: Health
- Section 6: Any other poster

### **Clothing/Sewing-Division 23**

Exhibitors must have all clothing on hangers. Clothing must have a 3x5 card pinned to garment stating the fiber content (state percentages), care information, intended use and pattern company and pattern number. If changes on original pattern are made, describe them, type of interfacing (if used), preparation of fabric & notions (binding, zippers, tapes), amount of time spent, brief description of steps in making article and estimated total cost of garment.

#### **CLASS A: Fun with clothing (3<sup>rd</sup> -6<sup>th</sup> grade)**

- Section 1: Lunch bag or tote bag
- Section 2: Simple article to wear at home-apron, BBQ mitt, pillow
- Section 3: Simple accessory for self-scarf, tie, headband, hair bow
- Section 4: Simple skirt or dress—use easy pattern, no buttons/zippers
- Section 5: Simple shorts, slacks, no zippers, snaps or buttons
- Section 6: Simple top using easy pattern
- Section 7: Recycled garment or accessory
- Section 8: Simple unique costume
- Section 9: Any other sewing

#### **CLASS B: Sew Much More (7<sup>th</sup> -8<sup>th</sup> grade)**

- Section 1: Bathrobe/sleepwear
- Section 2: Vest
- Section 3: Garment for another person
- Section 4: Dress
- Section 5: Lap quilt
- Section 6: Skirt or pants with top
- Section 7: Article made with polar fleece
- Section 8: Recycled article-state what it was made from and process
- Section 9: Exhibit on selection of one item of ready to wear using good buymanship practice. Describe in detail how it is good buymanship.
- Section 10: A sportswear outfit (2 piece)
- Section 11: Any other sewing

#### **CLASS C: Sewing Beyond (9<sup>th</sup> grade and older)**

- Section 1: Complete outfit, 2 or more pieces
- Section 2: Wall hanging/table runner



- Section 3: Any article using appliqué
- Section 4: Garment for another individual
- Section 5: Dress Casual
- Section 6: Dress formal party
- Section 7: Skirt with blouse
- Section 8: Quilt
- Section 9: Recycled garment (tell what it is made from)
- Section 10: Exhibit on selection of ready to wear using good buymanship. Describe in detail how it is good buymanship.
- Section 11: A sportswear outfit (2 piece)
- Section 12: Any other sewing

### **Knitting and Crocheting-Division 24**

Limit of five articles. Attach a 3x5 card to all articles stating fiber content, intended use, care and cost.

#### **CLASS A: Knitting (3<sup>rd</sup>- 6<sup>th</sup> grade)/CLASS B: Knitting (7<sup>th</sup> grade and older)**

- |                     |                               |
|---------------------|-------------------------------|
| Section 1: Slippers | Section 4: Two-needle mittens |
| Section 2: Hat      | Section 5: Simple afghan      |
| Section 3: Scarf    | Section 6: Any other article  |

#### **CLASS C: Crocheting (6<sup>th</sup> grade and younger)**

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| Section 1: Small purse            | Section 4: Bedspread or tablecloth |
| Section 2: Scarf, hat or slippers | Section 5: Simple afghan           |
| Section 3: Potholder              | Section 6: any other article       |

#### **CLASS D: Crocheting (7<sup>th</sup> grade and older)**

- |   |                              |
|---|------------------------------|
| Section 1: Purse                              | Section 5: Afghan            |
| Section 2: Scarf, hat or slippers             | Section 6: Pillow            |
| Section 3: Baby set –cap, sweater and booties | Section 7: Any other article |
| Section 4: Bedspread or tablecloth            |                              |

### **Food Preservation-Division 25**

All entries must have been canned since June 1<sup>st</sup> of last year. The judge may open jars for tasting. Must be in standard canning jar with a label attached stating date canned, name of contents, method of preserving and method of processing.

#### **CLASS A: Food Preservation**

- |                                      |  |
|--------------------------------------|--|
| Section 1: Fruits, 1 jar any kind    | Section 6: Applesauce                  |
| Section 2: Vegetable, 1 jar any kind | Section 7: Whole or quartered tomatoes |
| Section 3: Pickles, 1 jar any kind   | Section 8: Dehydrated foods            |
| Section 4: Jam, 1 jar any kind       | Section 9: Freezer Jam                 |
| Section 5: Jelly, 1 jar any kind     |  |

### **Foods and Nutrition-Division 26**

Read the following rules and guidelines before starting your project.

1. No topping or frosting on baked foods
2. Bring in zip lock bag on small paper plates
3. No mixes used-except where specified
4. Cake exhibits, not for decorating, consists of a 5" square corner cut from one layer, should be flat.
5. If present at judging, ½ loaf can be returned to exhibitor
6. All containers and food will be destroyed
7. Follow the cake decorating guidelines given and **be present at judging and the cake auction.**
8. All baked goods must be removed from baking pan
9. Bread or rolls should not be greased after baking for exhibit
10. Include a 3 x 5 card of recipe taped or stapled to outside of bag
11. Grade pertains to last school grade completed.

**CLASS A: Foods and Nutrition (3<sup>rd</sup>-6<sup>th</sup> grade)**

Section 1:	Muffins, plate of 3	Section 6:	Nutritious snack—include nutritional information on card
Section 2:	Yellow or white cake from mix	Section 7:	Microwave snack
Section 3:	Drop cookie-chocolate chip, plate of 3	Section 8:	Fruit pie, plate of 3 slices
Section 4:	Drop cookie, plate of 3	Section 9:	Candy, plate of 3 pieces
Section 5:	Quick coffee cake – 5 pieces		

**CLASS B: Foods and Nutrition (7<sup>th</sup>-8<sup>th</sup> grade)**

Section 1:	Muffins, plate of 3	Section 8:	Cookie press cookies, plate of 3
Section 2:	Baking powder biscuits, plate of 3	Section 9:	Bar cookies (fruit bars, brownies, etc.)
Section 3:	Chocolate cake from scratch (5" corner piece, no mixes)	Section 10:	Yeast bread, 1 loaf
Section 4:	Refrigerator cookie, plate of 3	Section 11:	Cinnamon rolls, plate of 3
Section 5:	Quick bread, ½ loaf	Section 12:	Nutritious snack—include nutrition card
Section 6:	Fruit pie, plate of 3 slices	Section 13:	Candy, plate of 3 pieces
Section 7:	Yeast dinner rolls, plate of 3	Section 14:	Coffee cake, 5 pieces

**CLASS C: Foods and Nutrition (9<sup>th</sup> and older)**

Section 1:	Rolled cookies, plate of 3	Section 6:	Pastry shell
Section 2:	Bar cookies, plate of 3	Section 7:	Nationality cookie, plate of 3 list place of origin
Section 3:	Angel food (1/2 cake top side up)	Section 8:	Plain yeast rolls, plate of 3
Section 4:	Yellow sponge (1/2 cake top side up)	Section 9:	Candy, plate of 3 pieces
Section 5:	Yeast bread, ½ loaf		

**CLASS D: Decorated Cakes-**

Judging Time: Face-to-Face Thursday at 1:00 PM

Auction Time: Thursday at 6:00 PM

- Cake exhibits consist of a 5" square corner cut from one layer, should be flat
- Cakes will be judged on decorations only - no tasting. Cake mixes may be used.
- Cakes must be frosted. It is recommended that no butter be used in frosting recipes.
- Cake boards should be no more than 2" larger than the cake with the base being at least ½" thick.
- All cakes are eligible to be entered in the Decorated Cake Auction.
- **Forms on page 30 must be turned in when cake item is checked in.**

Section 1: 3<sup>rd</sup>- 6<sup>th</sup> grade

Section 2: 7<sup>th</sup> – 8<sup>th</sup> grade

Section 3: 9<sup>th</sup> grade and older

#### **Rules for Decorated Cake Auction:**

- a. Cake and decorations must be prepared for human consumption - no inedible ingredients.
- b. Size of the cake should be 9 x 13
- c. No raw egg whites in frosting (powdered is acceptable).
- d. Cake plate and plastic accessories become property of buyer.
- e. Only cakes can be auctioned
- f. A signed permission slip must be filled out by Thursday at 11:30AM in order to auction cake. Participation is optional.
- g. You are required to bring your cake in an appropriate box with cover that can be given to buyer.
- h. Youth are strongly encouraged to attend the auction and help sell their cake or arrange to have someone else stand in for them. If exhibitor is not present and has not arranged a stand-in, the cake will not be sold.
- i. Limit of one cake per exhibitor in the cake auction. **CAKES NOT SOLD IN THE AUCTION WILL NOT BE RETURNED TO EXHIBITOR.** However, ribbons may be picked up with the rest of exhibits.

#### **Jewelry/Beadwork, Wire and Miscellaneous-Division 27**

**CLASS A: Beginning (3<sup>rd</sup> -6<sup>th</sup> grade)**

**CLASS B: Advanced (7<sup>th</sup> grade and older)**

Section 1: Handmade wind chime

Section 2: Garden art

Section 3: Wire art

Section 4: Jewelry

Section 5: Suncatcher

Section 6: Decorated bottles or jars

#### **Woodworking-Division 28**

**CLASS A: Beginning woodworking (3<sup>rd</sup>-6<sup>th</sup> grade)**

**CLASS B: Advanced woodworking (7<sup>th</sup> grade and older)**

Section 1: Woodworking item

### **Metal Work-Division 29**

**CLASS A: Beginning metalwork (3<sup>rd</sup>-6<sup>th</sup> grade)**

**CLASS B: Advanced metalwork (7<sup>th</sup> grade and older)**

Section 1: Metal working item

### **Leathercraft-Division 30**

Examples of a small article are comb case, key chain, coin purse, bracelet. Examples of a medium article are belt, collar, halter, knife sheath, ax cover, billfold, etc. Examples of a large article are gun case, purse, bowling ball case, saddle bags, briefcase, etc. Exhibitors are limited to 5 exhibits.

**CLASS A: Leathercraft-beginners**

- Section 1: A small laced article with an original hand stamped design
- Section 2: A medium laced article with an original hand stamped design
- Section 3: A small-laced article with a floral, animal, etc. design
- Section 4: A medium laced article with a floral, animal, etc. design
- Section 5: Any other leather article
- Section 6: Any other small article, not laced

**CLASS B: Leathercraft-advanced**

- Section 1: A medium laced article within original hand stamped design
- Section 2: A large laced article with an original hand stamped design
- Section 3: A medium laced article with a floral, animal, etc. design hand cut and tooled
- Section 4: A large laced article with a floral, animal, etc. design hand cut and tooled
- Section 5: Any other leather article
- Section 6: Any other medium article not laced
- Section 7: Any other large article, not laced

### **Drawing and Painting-Division 31**

**CLASS A: Exhibitors (3<sup>rd</sup>-6<sup>th</sup> grade) CLASS B: Exhibitors in (7<sup>th</sup> grade and older)**

- |                        |  |
|------------------------|--|
| Section 1: Water color | Section 4: Tempera                                 |
| Section 2: Pastel      | Section 5: Pen or pencil                           |
| Section 3: Crayon      | Section 6: Meme that you designed using any method |

### **Arts and Crafts-Division 32**

Exhibitor can attach a 3x5 card to project describing how you made the article, how long it took and cost. This division will be conference judged if exhibitor is present.

**CLASS A: Miscellaneous Arts: 3<sup>rd</sup>- 6<sup>th</sup> grade/CLASS B: Miscellaneous Arts: 7-8<sup>th</sup> grade/CLASS C: Miscellaneous Arts: 9<sup>th</sup> and older**

Section 1:	Hand stencil	Section 14:	Item made from duck tape
Section 2:	Rubber stamping, any item	Section 15:	Ceramics glazed item kitchen
Section 3:	Holiday decoration (any holiday)	Section 16:	Ceramics glazed item used out of doors
Section 4:	Pottery (wheel thrown cup)	Section 17:	Ceramics, figurines glazed or stained
Section 5:	Pottery (wheel thrown bowl)	Section 18:	Decorated T-shirt or sweatshirt on hanger
Section 6:	Pottery (wheel thrown pitcher)	Section 19:	One scrapbook page, Any theme
Section 7:	Pottery (any other)	Section 20:	Two scrapbook pages, same theme
Section 8:	Basketry	Section 21:	Lego Kit
Section 9:	Decorative Pillow		
Section 10:	Counted Cross Stitch		
Section 11:	Creative wall hanging		
Section 12:	Candle		
Section 13:	Any other project completed		

**Photography-Division 33**

- A. All photography exhibits must be mounted on a piece of tag board or similar type base. The size of the tag board is to be appropriate to the entry.
- B. All pictures must have been taken after Sept. 1 of the previous year. Pictures will be judged on their technical quality, composition and storytelling ability.
- C. Photos may not have individual captions, unless otherwise noted. Explanations where required can be placed on the back of the tag board.

**CLASS A: Adventures with your 35 mm camera (adjustable or non-adjustable)**

- Section 1: Three photos showing long shot, medium shot and close-up of same subject
- Section 2: Four photos of people with uncluttered background (color)
- Section 3: Four photos of nature (no domestic animals)(color)
- Section 4: Four photos of animals (color)
- Section 5: Four photos of same subject taken during each season (color)
- Section 6: Four photos of nature (black and white)
- Section 7: Four photos of animals (black and white)
- Section 8: Four photos of landscape (black and white)
- Section 9: Enlargement-1 picture enlarged by exhibitor to 5x7 or 8x10

**CLASS B: Digital Camera**

- Section 1: Four photos of people with uncluttered background (color)
- Section 2: Four photos of nature (no domestic animals)(color)
- Section 3: Four photos of animals (color)
- Section 4: Four photos of same subject taken during each season (color)
- Section 5: Four photos of nature (black and white)
- Section 6: Four photos of animals (black and white)
- Section 7: Four photos of landscape (black and white)
- Section 8: Enlargement-1 picture enlarged by exhibitor to 5x7 or 8x10
- Section 9: 4 photos of different subjects (ie., one building, one landscape, one person, etc)

### **CLASS C: Advanced (35mm or digital)**

- Section 1: Enlargement—1 picture enlarged by the exhibitor to any size between 5x7 and 8x10. **An explanation of the process must be present on the back of the tag board.**
- Section 2: Three photos taken in low lighting (ie. at night)
- Section 3: Three photos using telephoto lens, **indicate lens length used for each (75 mm, 125mm, etc.)**
- Section 4: Six pictures that are arranged to tell a story. **Must include captions and story title.**
- Section 5: Panoramic photo, any subject
- Section 6: A panorama using three photos of a continuous scene
- Section 7: 3 to 5 pictures of different action shots

### **Home Furnishings-Division 34**

#### **CLASS A: Home furnishings**

- Section 1: Laundry bag
- Section 2: Centerpiece of natural plant material for dining table or coffee table
- Section 3: Decorative mats for end tables, etc.
- Section 4: Pillow for home
- Section 5: Creative container for a plant
- Section 6: Wall hanging
- Section 7: Room accessory for home
- Section 8: Candle
- Section 9: Plaque
- Section 10: Rug
- Section 11: Any other article for home use

### **Child Care and Family Living-Division 35**

#### **CLASS A: Youth child care project**

- Section 1: Homemade toy by exhibitor, include age of child using it
- Section 2: Centerpiece of natural plant material for dining table or coffee table
- Section 3: Item made by a pre-schooler you have worked with. Include how old the pre-schooler was and why appropriate for that age child.
- Section 4: Safety poster or exhibit (14x22)
- Section 5: Storybook made by exhibitor for a child

### **Houseplants and Plant Crafts-Division 36**

#### **CLASS A: Houseplants (3<sup>rd</sup> -6<sup>th</sup> grade)**

- Section 1: Foliage plant (upright)
- Section 2: Vine type
- Section 3: Flowering plant
- Section 4: Terrarium, must use enclosed container
- Section 5: Dish garden
- Section 6: Cut flower arrangement
- Section 7: Artificial flower arrangement
- Section 8: Dried floral arrangement
- Section 9: Poster on plant care, with insects and diseases for a specific plant or plant family

- Section 10: Grapevine wreath or other wreath using plant materials (pine cones, straw, etc)
- Section 11: Holiday wreath made with silk flowers, Christmas, Easter, Valentine, etc.
- Section 12: Dried arrangement for table or wall with silk flowers
- Section 13: Live floral jewelry

**CLASS B: Houseplants (7<sup>th</sup> grade and older)**

- Section 1: Foliage plant (upright)
- Section 2: Vine type
- Section 3: Flowering plant
- Section 4: Terrarium, must use enclosed container
- Section 5: Dish garden
- Section 6: Cut flower arrangement
- Section 7: Artificial flower arrangement
- Section 8: Dried floral arrangement
- Section 9: Grapevine wreath or other wreath using plant materials (pine cones, straw, etc.)
- Section 10: Holiday wreath made with dried flowers
- Section 11: Dried arrangement for table or wall-no silk flowers
- Section 12: An exhibit related to the process of drying flowers
- Section 13: Foliage plant over 1 year old
- Section 14: Vine plant over 1 year old
- Section 15: Flowering type over 1 year old
- Section 16: Live floral jewelry
- Section 17: Boutonniere
- Section 18: Corsage

**Handyman-Division 37**

Attach a statement of work done and method used on each exhibit.

**CLASS A: Handyman**

**A refinished, repaired or constructed article for use in...**

- Section 1: A workshop
- Section 2: Sport or recreational purpose
- Section 3: The home
- Section 4: Out-of-doors
- Section 5: Any other article of wood and other materials

**Electricity-Division 38**

Exhibitor can enter only one item in each section listed below.

Exhibitor may display exhibit any way he/she wishes.

**CLASS A: Electrical**

- |                                     |                                      |
|-------------------------------------|--------------------------------------|
| Section 1: Exploring electricity    | Section 4: Electricity family living |
| Section 2: Electricity magnetism    | Section 5: World of electronics      |
| Section 3: Working with electricity | Section 6: Behind the switch         |

**Wildlife Management-Division 39**

**CLASS A: Wildlife**

- Section 1: Collection of 5 leaves top and underside (no fruit trees)—pressed, mounted, identified

- Section 2: Collection of winter twigs of 5 trees (no fruit trees) – pressed, mounted, identified
- Section 3: Collection of seeds of 5 trees (no fruit trees)—mounted, identified
- Section 4: Collection of 5 branch wood samples—2” in diameter, dried, preserved, mounted, identified
- Section 5: Collection of 5 leaf prints—top and underside (no fruit trees)
- Section 6: Collection of cones and needles of 5 coniferous trees—identified
- Section 7: Collection of seeds from 5 wild plants or weeds
- Section 8: Chart of 5 drawings, showing tracks made by different fur bearing animals
- Section 9: Exhibit of 5 bird pictures—label, name, food, habits and nesting habits (all summer and winter)
- Section 10: Two or more different bird feeders or houses of your own construction
- Section 11: Chart showing what foods 5 kinds of birds eat at a feeding station
- Section 12: Poster showing migration route of several birds. Poster 14x22
- Section 13: Exhibit of 10 wildflowers native to Wis., pressed, mounted, identified
- Section 14: 10 mounted noxious weeds pressed, mounted, identified
- Section 15: Collection of 3-5 native ferns pressed, mounted, identified with common name
- Section 16: Poster showing location of various wildflowers in a specific nature space
- Section 17: Collection of wildflower seeds—show various modes of dispersal
- Section 18: Poster showing pictures or drawings of 5 protected wildflowers in Wis. Poster 14x22
- Section 19: One pint of homemade maple syrup with a 3x5 description card of process
- Section 20: Diorama of a biome including wildlife that would live there

### **Outdoor Recreation-Division 40**

(Poster size 14x22)

#### **CLASS A: Recreation**

- Section 1: Poster on gun safety or gun parts
- Section 2: Poster on gun safety during hunting
- Section 3: Poster illustrating cleaning, storing or transporting firearms
- Section 4: Insects mounted, date of collection, and location on each individual insect identified
- Section 5: Exhibit illustrating life cycle of one insect
- Section 6: Any other nature project (weather, bees, honey, rocks)
- Section 7: Exhibit of homemade camping item
- Section 8: Any other outdoor living and cooking project
- Section 9: Poster on archery safety
- Section 10: Poster on archery techniques
- Section 11: Display various types of ammunition-**ammunition in display must have live caps and powder removed**
- Section 12: 5 hand tied flies
- Section 13: 5 handmade jigs—3 must be hand tied
- Section 14: 3 handmade plugs
- Section 15: A poster of six game fish of Wis.
- Section 16: Exhibit of different colored lures and uses in different water clarities
- Section 17: Display of photos of fish caught—identify date, lake and bait used
- Section 18: Poster of knots used in fishing and/or boating
- Section 19: Poster of fish cleaning techniques
- Section 20: Exhibit of 5 wild edible plants and how to prepare them
- Section 21: Diary of a camping/hiking trip
- Section 22: Exhibit of homemade survival kit
- Section 23: Poster of first aid in the outdoors



Section 24: Exhibit of a homemade first aid kit for camping

**CLASS B: Geology**

Section 1: Exhibit of different types of rocks—show name, type, where found and probable origin

Section 2: Scrapbook of photographs and descriptions of rocks and geologic formations

Section 3: A booklet with pictures and descriptions of rock in the local area—identify where found and type of rock

**CLASS C: Environment/Recycling**

Section 1: Article or artwork that you created from discarded materials

Section 2: Display or chart showing how to make a compost pile—include how to maintain and the use of compost

Section 3: Scrapbook of at least 6 environmental concerns of Dunn County area

Section 4: Description or chart showing ways to conserve our energy resource

Section 5: Comparison of various types of home energy sources—solar, wind, wood

Section 6: Poster showing ways to protect soil in our backyard, garden or fields

Section 7: Any other project in recycling

**CLASS D: Rocketry**

Section 1: Single stage rocket

Section 2: Two stage rocket

**Self-Determined Projects-Division 41**

**CLASS A: Self-determined**

Section 1: A display that shows what a member has done or learned in an in-depth way, include supporting documentation

**Animal and Veterinary Science-Division 42**

(Poster size 14x22)

**CLASS A: Vet Science**

Section 1: Draw a diagram of an animal and show the course food takes after it leaves the stomach, naming various parts it passes through

Section 2: Explain the respiratory system of an animal

Section 3: Make a chart or booklet on animal diseases and their prevention and/or treatment

Section 4: Scrapbook or chart comparing a normal and a diseased animal

Section 5: Any project that is meaningful in the study of vet science as a project

**Small Engines-Division 43**

**CLASS A: Small Engines** (Poster size 14x22)

- Section 1: Exhibit board showing by drawings, pictures or parts, the economics of preventative maintenance
- Section 2: A display of all the parts of an engine with name and function of each part labeled
- Section 3: Exhibit consisting of four worn small engine parts mounted on poster board, with short statement of cause of wear or damage
- Section 4: Any homemade or remodeled piece of equipment used in small engine operation maintenance
- Section 5: Any homemade machine or device using the small engine as a source of power
- Section 6: Poster illustrating steps in a small engine service job
- Section 7: Poster showing correct steps in preparing a small engine for off-season storage
- Section 8: Small engine safety poster

### **Cloverbuds-Division 50**

Non-Animal entries: The judging of any non-animal project will begin at 1 p.m. in the Arts & Crafts building. Please be present with your entries for the judge. (Poster Size 14x22)

#### **CLASS A: Cloverbud (K-2<sup>nd</sup> Grade) \*\*NO LIMIT\*\***

- Section 1: Display of interesting objects in nature
- Section 2: Two photos showing the beauty of nature
- Section 3: Any pottery item
- Section 4: Bird poster stating size of bird, food and color
- Section 5: Insects—5 mounted and properly named
- Section 6: Poster showing parts of a flower
- Section 7: Wood article
- Section 8: Electric article
- Section 9: Home safety poster
- Section 10: Wild flowers 5—10 pressed, named and mounted
- Section 11: Any favorite cookie, plate of 3, include recipe
- Section 12: Leather article
- Section 13: Simple sewing article
- Section 14: Simple art of craft
- Section 15: Brownies, plate of 3, include recipe
- Section 16: One potted houseplant
- Section 17: Plate of 4 vegetables or fruit, in a clear plastic bag
- Section 18: Display 5 pressed and mounted wild plants or leaves
- Section 19: Simple terrarium
- Section 20: A poster showing how different foods keep you healthy
- Section 21: Ceramics
- Section 22: Photography, group of 4 pictures you have taken
- Section 23: Macramé
- Section 24: Dairy poster
- Section 25: Any other poster
- Section 26: Any other project completed

### **Pen Reservation Form**

**Animal Exhibitors—complete this form and mail it by May 17, 2024 (or a \$10 fee will apply) to Mrs. Tiffany Schaffner, Colfax High School, 601 University Avenue, Colfax, WI 54730**

Exhibitor Name(s) \_\_\_\_\_ Club \_\_\_\_\_  
 (list all in family)

\_\_\_\_\_

\_\_\_\_\_

Parent \_\_\_\_\_ Phone: \_\_\_\_\_

Guardian \_\_\_\_\_

	DAIRY	BEEF	GOATS	SHEEP	SWINE	RABBIT	POULTRY
# animals							
# pens/cages							

PLEASE PUT YOUR ENTIRE FAMILY’S ANIMALS ON ONE FORM.

The alumni will have pens/cages reserved for your animals once this form is filled in.

At the time of the fair, please complete the Exhibitor Entry Form at the back of this book and bring it to the arts & crafts building to get your animals entered into the fair.

**COLFAX FFA HEALTH CERTIFICATE**

This form is required for admittance of livestock to the Colfax Free Fair. There will be a \$20.00 inspection fee per animal payable to the Colfax Fair Board if form is not completed. You will also be responsible for the vet fee. Bruce Buckley is available for

**SHEEP, GOATS, SWINE, BEEF, DAIRY**

Exhibitor Name: \_\_\_\_\_

Date of blood test or exam: \_\_\_\_\_

Type of Animal	Identification Ear Tag or Registration	Sex	Age

I have inspected the animals described herein and find them to be free from visible signs of infectious, contagious, or communicable disease. The vaccinations and results of the tests are as indicated above.

Print Veterinarian's name: \_\_\_\_\_

Veterinarian's signature \_\_\_\_\_

Veterinarian's address \_\_\_\_\_

**2024 Colfax Free Fair Exhibitor Entry**

## **There is no form!**

### Fair Entries:

- Eligible youth will use the online FairEntry system to sign up for fair exhibit by May 17th
- Access this program by going to <http://colfaxfreefair.fairentry.com>
- Exhibitors may not enter more than one item in any one premium/lot number unless specified otherwise in the fair book.
- Youth exhibiting beef, sheep and swine at the Colfax Free Fair must have completed the Youth for the Quality Care of Animals (YQCA) certification program within the last 12 months.
- YQCA certification number must be entered in the FairEntry system. Premise ID numbers must be entered in the FairEntry system when exhibiting cattle, swine, poultry, pigeons, sheep, goats and horses.
- Additional information about premise registration can be found at [www.wiid.org](http://www.wiid.org).
- By completing an electronic FairEntry, any person entering exhibits agrees to abide by the rules and regulations relative to entries, exhibits, judging, payment of premiums and general conduct at the fair. (Refer to Code of Conduct on page 4 of this fairbook.)

## **Cake Auction Bidding Sheet**

Cake Decorator:

Club:	
Placing (if high):	
Cake Theme:	Flavor of Cake/Type of Frosting:
What you want bidders to know about you:	Put how many years you have been in FFA/4H, what your favorite thing to do is. Why you enjoyed making this cake.

Did you have supply plates/utensils for the buyer? (not required but encouraged)
<b>Did you bring your cake in an appropriate box with cover that can be given to buyer? (required)</b>

<b>I verify that there will be an exhibitor at the cake auction to exhibit the cake being sold. I DO want my cake to be sold and understand that as soon as the auction cake is sold it will no longer belong to you and will be property of the buyer.</b>
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Amount Sold for: \_\_\_\_\_ (Clerk fills out)

Seller: \_\_\_\_\_ (Sign before auction)

Guardian of seller: \_\_\_\_\_ (Sign before auction)

Buyer: \_\_\_\_\_ (Sign at time of cake purchase)